

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.usplo.gov

BIB DATA SHEET

CONFIRMATION NO. 5152

| SERIAL NUM | | | | | CLASS | GROUP AR | GROUP ART UNIT | | ATTORNEY DOCKET | |
|--|---|---|---------------------|-----|------------------|--------------------|---------------------------------------|---------------------------------|--|--|
| 10/614,475 DAT 07/07/2 | | | | 536 | 1643 | 1643 | | NO . 22058-590DIV CON | | |
| RUL | | E | | | | | | | | |
| APPLICANTS Stephen H. Herrmann, Wellesley, MA; Stephen L. Swanberg, Boston, MA; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /PARITHOSH K TUNGATURTHI/ Acknowledged Examiner's Signature | | | Met after Allowance | | STATE OR COUNTRY | SHEETS DRAWINGS | TOT | | INDEPENDENT CLAIMS | |
| | | | | | · MA | 3 | 17 | , | 2 | |
| ADDRESS | | | | | | | | | | |
| MINTZ, LEVIN, COHN, FERRIS, GLOVSKY AND POPEO, P.C. ONE FINANCIAL CENTER BOSTON, MA 02111 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Chimeric polypeptides containing chemokine domains | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All F | ☐ All Fees | | | |
| | | | | | | □ 1.16 | ☐ 1.16 Fees (Filing) | | | |
| FILING FEE | | | | | | NT □ 1.17 | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| **LOLITED | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | ☐ Othe | ☐ Other | | | |
| | | | | | | ☐ Cred | ☐ Credit | | | |
| • | <u> </u> | | - - | | | 1 | | | ······································ | |